

## **OVERVIEW AND SCRUTINY** COMMITTEE

# **TUESDAY 8 JULY 2008** 7.30 PM

**COMMITTEE AGENDA** 

**COMMITTEE ROOMS 1&2** HARROW CIVIC CENTRE

**MEMBERSHIP** (Quorum 4)

Chairman:

**Councillor Stanley Sheinwald** 

**Councillors:** 

Manji Kara Mrs Vina Mithani **Janet Mote** Anthony Seymour Dinesh Solanki Yogesh Teli Mark Versallion

**Mrs Margaret Davine** B E Gate Mitzi Green (VC) **Jerry Miles** 

Representatives of Voluntary Aided Sector: Mrs J Rammelt/Reverend P Reece Representatives of Parent Governors: Mrs Despo Speel/Mr Ramji Chauhan

> 1. Bill Stephenson 2. Phillip O'Dell

3. Ms Nana Asante

4. Mrs Rekha Shah

(Note: Where there is a matter relating to the Council's education functions, the "church" and parent governor representatives have attendance, speaking and voting rights. They are entitled to speak but not vote on any other matter.)

**Reserve Members:** 

- 1. Eric Silver
- 2. Ashok Kulkarni
- 3. Narinder Singh Mudhar
- 4. Mrs Kinnear
- 5. Mrs Lurline Champagnie
- 6. Salim Miah
- Jeremy Zeid
  Tom Weiss

Issued by the Democratic Services Section, Legal and Governance Services Department

## HARROW COUNCIL

## **OVERVIEW AND SCRUTINY COMMITTEE**

## TUESDAY 8 JULY 2008

## AGENDA - PART I

#### 1. Attendance by Reserve Members:

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the <u>whole</u> of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

#### 2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

#### 3. Arrangement of Agenda:

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in Part 1 of Schedule 12A to the Local Government Act 1972.

#### 4. <u>Minutes:</u>

That the minutes of the following meetings be taken as read and signed as correct records:

- (a) Ordinary Meeting held on 22 April 2008 (To Follow)
- (b) Special Meetings held on 12 May 2008 (Pages 1 8)
- (c) Special Meeting held on 10 June 2008 (Pages 9 16)

#### 5. **Public Questions:**

To receive questions (if any) from local residents/organisations under the provisions of Overview and Scrutiny Procedure Rule 8.

## 6. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Overview and Scrutiny Procedure Rule 9.

### 7. Deputations:

To receive deputations (if any) under the provisions of Overview and Scrutiny Procedure Rule 10.

- 8. <u>References from Council/Cabinet:</u> (if any).
- 9. <u>Report from Lead Members:</u> (if any).
- 10. <u>Safeguarding Adults:</u> (To Follow) Report of the Corporate Director of Adults and Housing

[The Portfolio Holder for Adults and Housing will be attending the meeting to participate on the discussion on this item].

11. <u>Local Involvement Networks (LINks):</u> (Pages 17 - 24) Report of the Interim Divisional Director of Strategy and Improvement

[A representative from the Harrow Association of Voluntary Services will be attending the meeting for this item].

- 12. <u>Scrutiny Review Delivering a Strengthened Voluntary and Community</u> <u>Sector - Interim Report:</u> (Pages 25 - 40) Report of the Corporate Director of Finance
- 13. <u>Local Area Agreement Progress Report:</u> (To Follow) Report of the Interim Divisional Director of Strategy and Improvement
- 14. Draft Scope for the Review of the Future for Harrow's Town and District <u>Centres:</u> (Pages 41 - 48) Report of the Interim Divisional Director of Strategy and Improvement
- 15. <u>Update on Challenge Panels:</u> (Pages 49 66) Report of the Interim Divisional Director of Strategy and Improvement
- 16. <u>Scrutiny Annual Report 2007/08:</u> (Pages 67 102) Report of the Interim Divisional Director of Strategy and Improvement
- Any Other Business: Which the Chairman has decided is urgent and cannot otherwise be dealt with.

## AGENDA - PART II - Nil